

TOWN OF CLARKSON  
PLANNING BOARD MEETING  
MINUTES  
November 20, 2007

PRESENT:

Don Osborne - Chairman  
John Jackson  
Scott Hanko  
Dave Virgilio  
Tom Schrage  
Colleen Rogers - Deputy Town Clerk  
Richard Olson - Town Attorney  
John Paul Schepp - Town Engineer  
\* Dennis Scibetta – Building Inspector

\*Excused

**CALL TO ORDER**

D. Osborne chairman called the meeting to order at 7:00pm led those present in the Pledge of Allegiance and read the agenda.

**OPEN FORUM**

**PUBLIC HEARING: D. Osborne read the legal notice and opened the public hearing for.**

**Turner Properties: Eugene Tallman  
Clarkson Parma Town Line Rd  
Tax Id# 055.04-1-1**

**Resubdivision, Bernie Schmeider Engineer**

The above-mentioned parcel was just rezoned to residential by the Town Board. Mr. Tallman would like to subdivide 70.1 acres into seven residential lots. B. Schmeider reviewed the Town Engineers comments from November 5, 2007.

- The sixty-foot wide strip of land 1.565 acres has been removed from the map.
- An 80ft. wide easement on the creek would be given to the Town of Clarkson.
- All the lots would be sold as unapproved building lots.
- Perks were done on the lots as required by the Health Department.
- All lots would devise their own storm water management.

Comments from the public: None.

The Board discussed concerns with drainage. J.P. Schepp stated the drainage impact on these lots is minimal because of the large lot sizes, (10-acres). The Board has not received comments from Monroe County.

Motion by J. Jackson to table the public hearing until December 4, 2007.

Second by S. Hanko.

Unanimously Carried.

### **OLD BUSINESS**

#### **Garg Medical Complex: Pankaj K. Garg**

#### **34 West Ave.**

There have been concerns with the Medical Complex that were brought to the building inspectors attention.

- Parking (drainage, curbing)
- Screening, planting, buffering
- Dumpster enclosure
- Enclosing rear porch
- Snow Removal

Dr. Garg reviewed with the Board his plan to correct the following.

- Parking (drainage, curbing) **J.P. Schepp stated it was done according to the plans.**
- Screening, planting, buffering **Dr. Garg stated he would construct a fence along side of his property starting at Trento's front setback to the end of the parcel. The Board requested that the fence be eight (8) feet high to compensate for the grade between the parcels. The height would insure privacy for the Trento's. The Board has asked Dr. Garg to work with the Building Department to obtain a permit and any other information that may be required.**
- Dumpster enclosure **D. Scibetta conducted a site visit and the dumpster is compliant.**
- Enclosing rear porch **the rear porch is just being repaired.**
- Snow Removal **All the snow will be put in the front of the medical complex, no snow will be pushed into the area between the complex and Trento's.**

The Board is satisfied with the changes.

### **REVIEW OF MEETING MINUTES**

Motion by D. Osborne to approve the November 6, 2007 minutes as written.

Second by S. Hanko

Unanimously Carried

### **ADJOURNMENT**

Motion at 7:45 pm by J. Jackson to adjourn. Seconded by T. Schrage. **UNANIMOUSLY CARRIED.**

Respectfully Submitted,

Colleen M. Rogers, Deputy Town Clerk