

TOWN OF CLARKSON
PLANNING BOARD – MINUTES

September 1, 2009

PRESENT:

Board Members

Don Osborne – Chairman
John Jackson *
Scott Hanko
Dave Virgilio
Tom Schrage

Support Board Members

Richard Olson, Town Attorney
John Paul Schepp, Town Engineer *
Chad Fabry, Bldg. Inspector/Code Enforcement
Ursula Liotta, Building Department Coordinator
*excused

CALL TO ORDER

D. Osborne called the meeting to order at 7:00 p.m. He led all present in the Pledge of Allegiance and reviewed the agenda.

PUBLIC HEARING

1. Joel Yager & Christine Spiers, Applicants, dba Doc Yager Tattoo Company

Re: Special Permit/Change in Use for business @ 2176 Lake Road
Tax Acct. #029.03-1-31 , Zoned: RS-10

D. Osborne opened the Public Hearing by reading the legal notice aloud, and asked the Applicants to explain their application. J. Yager stated that he has been in the tattoo business for thirty years; that it their desire to open an old-fashioned tattoo parlor.

D. Osborne asked for comments from the public. None were offered. S. Hanko made a motion to close the Public Hearing; second by D. Virgilio; unanimously carried.

Board Discussion:

S. Hanko asked for an explanation of the revised floor plan that was submitted by the Applicants. The Applicants made a change to half walls to make better use of the space, and they will use moveable screens for privacy; they intend to have their space “open for viewing” to the public.

C. Fabry stated that he verified that existing structures need not comply with the ADA for second story spaces; that the Applicants are not changing the building in order to use that space.

S. Hanko made a motion that the Planning Board grant Applicants’ request for a Special Use Permit – Change in Use; second by D. Virgilio; unanimously carried.

OPEN FORUM None

NEW BUSINESS None

OLD BUSINESS None

OTHER

C. Fabry consulted the advice of the Planning Board re: three specific resident matters; discussion followed.

REVIEW OF MEETING MINUTES from August 18, 2009

D. Virgilio made a motion to approve the minutes; second by S. Hanko; unanimously carried.

NEXT MEETING: September 15, 2009 at 7:00 p.m.

ADJOURNMENT:

D. Osborne made a motion to adjourn at 7:35 p.m.; second by S. Hanko; unanimously carried.

Approved 9-15-09

Respectfully submitted,

Ursula M. Liotta
Bldg. Dept. Coordinator