

**TOWN OF CLARKSON**  
**PLANNING BOARD – MINUTES**

**September 15, 2009**

**PRESENT:**

**Board Members**

Don Osborne – Chairman  
John Jackson \*  
Scott Hanko  
Dave Virgilio  
Tom Schrage

**Support Board Members**

Richard Olson, Town Attorney \*  
John Paul Schepp, Town Engineer \*  
Chad Fabry, Bldg. Inspector/Code Enforcement  
Ursula Liotta, Building Department Coordinator  
\*excused

**CALL TO ORDER**

D. Osborne called the meeting to order at 7:00 p.m. He led all present in the Pledge of Allegiance and reviewed the agenda.

**OPEN FORUM**

None

**NEW BUSINESS**

1. **James Tschiderer**, 170 Lawton Road, Tax Acct. #041.01-1-9.13. Zoned RS-20  
Re: Fill Permit Application (PB#2009-11)

D. Osborne asked the Applicant to explain his application. The Applicant stated that he is putting an addition onto the rear of his home, and he requires backfill around the house foundation to improve the grade and drainage.

D. Osborne inquired if the Applicant currently has a raised bed septic system; yes; that the house has been raised as well, and therefore, the addition requires the fill. C. Fabry stated that there should be no negative impact with Applicant's request; that the amount of fill requested is estimated at 150 cubic yards for a gentle slope that pitches water away from the house.

After further board discussion, the Applicant was advised to prepare a SEQR form (Short Environmental Assessment Form); that Planning Board, as Lead Agency, would review the same at the October 6, 2009 meeting, and that a Public Hearing will be scheduled for the same date.

2. **Marlene Blocker**, 2296 Sweden Walker Rd., Tax Acct. #030.04-1-35.11, Zoned RS-20  
Re: Resubdivision (lot line change) & Site Plan Application (PB#2009-12)

Adam Freeman, LandTech Surveying & Planning, presented the application on behalf of the Applicant for a resubdivision (lot-line change), and site plan approval. He stated that the Applicant owns both pieces of property currently known as 2296 Sweden Walker Road, but wishes to make the following changes from the previous resubdivision map dated July 24, 2008 as follows:

A. Lot R2-A, currently 5.297 acres would be changed to 1.566 acres. The new parcel would include the existing house, one existing frame building, one existing metal building, and one shed. This property is accessed by an existing driveway.

B. Lot R2-B, currently 5.534 acres, would be changed to 9.265 acres. The new parcel would include the existing frame barn and smaller existing frame building, and is the site for the proposed construction of a new single-family residence.

The Board reviewed the letter dated 9-15-09 from Paul Chatfield, Chatfield Engineers, prepared on JP Schepp's behalf. Discussion was had with regard to the comments offered in said letter, including:

- Driveway access to the existing barn on Lot R2-B would be discussed at the next meeting after the engineer discusses the same with the Applicant.
- A new pond will be dug next to the existing pond on Lot R2-B to provide fill for the new construction.
- The temporary topsoil stockpile shown on the site plan on Lot R2-B is for the building site.

U. Liotta advised that the file was referred to Monroe County Department of Planning & Development on 9-11-09 for their review. Planning Board will take a second look at the application on 10-6-09, and Conservation Board will review SEQR on 10-14-09. A Public Hearing has yet to be scheduled.

**TOWN OF CLARKSON**  
**PLANNING BOARD – MINUTES**

**September 15, 2009**

**OLD BUSINESS**      None

**OTHER**

U. Liotta informed the Board of the following:

- Scarpulla’s Deli is out of business; they are in the process of leasing the space to another tenant for similar use; Olivia’s hair salon will remain at the site.
- The Potting Shed gift shop behind the Apple Tree Restaurant is out of business; another tenant has been secured to lease the space for similar use.
- The new businesses do not need to come before Planning Board so long as their businesses are “apples to apples”; they will however, need to appear before Zoning Board of Appeals for new signage.

**REVIEW OF MEETING MINUTES from September 1, 2009**

D. Osborne made a motion to approve the minutes; second by S. Hanko; unanimously carried.

**NEXT MEETING:**      October 6, 2009 at 7:00 p.m.

**ADJOURNMENT:**

S. Hanko made a motion to adjourn at 7:30 p.m.; second by T. Schrage; unanimously carried.

**Approved 10-6-09**

Respectfully submitted,

Ursula M. Liotta  
Bldg. Dept. Coordinator