

TOWN OF CLARKSON
CONSERVATION BOARD – MINUTES

May 12, 2010

Board Members

Brian Lemon – Chairperson
Stacy Peck
Michael Beadling *
Sue Beck
Juliann Dean

Support Board Members

Richard Olson, Town Attorney *
Ursula Liotta, Building Department Coordinator
*excused

CALL TO ORDER

B. Lemon opened the meeting by leading all present in the Pledge of Allegiance.

NEW BUSINESS

1. **Ted Antonucci/Double A Ranch**
Lawrence Road 3.6 acre parcel, Tax Acct. #031.03-1-7, Zoned RS-20

The board reviewed the site plan, and after discussion, completed the Short Environmental Assessment Form, indicating that the proposed action **will not** result in any significant adverse environmental impacts.

2. **Oak Orchard Community Health Center** – building addition
300 West Avenue, Tax Acct. #068.02-1-44.2, Zoned Commercial - Retail

The board discussed whether this matter was a Type I or a Type II action, and by definition it is a Type II and required no further action. However, they completed the Short Environmental Form indicating that the proposed action **will not** result in any significant adverse environmental impacts.

NEXT MEETING: June 9, 2010 at 6:00 p.m.

ADJOURNMENT: Meeting adjourned at 6:30 p.m.

Respectfully submitted,
Ursula M. Liotta

Building Department Coordinator