

TOWN OF CLARKSON
PLANNING BOARD – MINUTES

December 7, 2010

Board Members

Don Osborne – Chairperson
John Jackson
Scott Hanko
Dave Virgilio
Tom Schrage

Support Board Members

Richard Olson, Town Attorney *
John Paul Schepp, Town Engineer
Chad Fabry, Building Inspector/Code Enforcement
Ursula Liotta, Administrative Assistant
*excused

CALL TO ORDER

D. Osborne called the meeting to order at 7:00 p.m. He led all present in the Pledge of Allegiance and reviewed the agenda.

OPEN FORUM

NEW BUSINESS

OLD BUSINESS

OTHER

1. **Notice of Termination for Storm Water Discharge** (project never started)
Re: Konar Properties/Lakeside Professional Office Bldg. #2

The Board discussed the SWPPP (Storm Water Pollution Prevention Plan) and the Notice of Termination with regard to this project. C. Fabry will sign the Notice of Termination on behalf of the Town.

2. **Lederhouse Mylar**, 360 Lawrence Road, #030.40-1-15.2

The Mylar was signed by JP Schepp, C. Fabry and D. Osborne.

3. **Notice of Decision**
Re: Anderson/Lot B, One Tree Hill Subdivision

The Notice of Decision was signed by D. Osborne.

Further discussion:

- The Town of Clarkson received a copy of MCDP&D's Response to the Referral on a parcel in the Town of Parma. JP Schepp stated that he is familiar with the parcel, and the proposed project is not adverse in any way to the Town of Clarkson.
- C. Fabry described the new building department program, WebQA, to the Board members and explained how it will have the capacity to benefit the support boards once it is fully operational.

REVIEW OF MEETING MINUTES: November 16, 2010

J. Jackson made a motion to approve the minutes; second by D. Virgilio; unanimously carried.

NEXT MEETING: December 21, 2010

ADJOURNMENT:

S. Hanko made a motion to adjourn at 7:30 p.m.; second by T. Schrage; unanimously carried.

Approved 12-21-10

Respectfully submitted,

Ursula M. Liotta
Administrative Assistant