

**TOWN OF CLARKSON**  
**PLANNING BOARD – MINUTES**

**June 21, 2011**

**Board Members**

Don Osborne – Chairperson  
John Jackson  
Scott Hanko  
Dave Virgilio  
Tom Schrage

**Support Board Members**

Richard Olson, Town Attorney  
John Paul Schepp, Town Engineer  
Chad Fabry, Building Inspector/Code Enforcement  
Ursula Liotta, Administrative Assistant  
\*excused

**CALL TO ORDER**

D. Osborne called the meeting to order at 7:00 p.m. He led all present in reciting the Pledge of Allegiance and reviewed the agenda.

**PUBLIC HEARING**

1. **George Edelman**, 7568 Ridge Road (3-family unit), Tax Acct. #055.03-1-5.1, Zoned HC  
Re: Application for fill permit

D. Osborne read the Resolution aloud, a copy of which is attached hereto:

**RESOLUTION ADOPTING NEGATIVE DECLARATION**

055.03-1-5.1	7568 Ridge Road
<b>Tax Account Numbers</b>	<b>Address of Property</b>
George Edelman	Edelman Fill Permit
<b>Name of Applicant</b>	<b>Name of Project</b>

**WHEREAS**, the Applicant requests a fill permit application at 7568 Ridge Road, Town of Clarkson, County of Monroe, State of New York; and

**WHEREAS**, this Board, by motion dated **June 21, 2011** declared itself to be the Lead Agency for Purposes of SEQRA; and

**WHEREAS**, in accordance with law and local practice, this Board referred this matter to the Conservation Board; and

**WHEREAS**, this project is an Unlisted Action for the purposes of SEQRA; and

**WHEREAS**, a Short Environmental Assessment Form for Unlisted Actions was prepared; and

**WHEREAS**, this Board having thoroughly reviewed the Environmental Assessment Form, and all of the items in the application, and having considered each and every impact in accordance with SEQRA

**NOW**, upon consideration of the above and all of the previous documents, discussion and debate, upon the motion of J. Jackson; seconded by T. Schrage,

**BE IT RESOLVED**

1. That the Planning Board hereby adopts a Negative Declaration and that the SEQR Determination of Significance is attached hereto and made a part hereof as if the same were set forth a length herein.
2. That this Resolution shall take effect immediately. A vote was taken; unanimously carried.

Whereupon the Resolution was declared adopted.

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Edelman, 7568 Ridge Rd #055.03-1-5.1

**PART II - IMPACT ASSESSMENT (To be completed by Lead Agency)**

<p>A. DOES ACTION EXCEED ANY TYPE I THRESHOLD IN 6 NYCRR, PART 617.4? <span style="float: right;">If yes, coordinate the review process and use the FULL EAF.</span>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? <span style="float: right;">If No, a negative declaration may be superseded by another involved agency.</span>  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible)</p> <p>C1. Existing air quality, surface or groundwater quality or quantity, noise levels, existing traffic pattern, solid waste production or disposal, potential for erosion, drainage or flooding problems? Explain briefly: <b>NO</b></p> <p>C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character? Explain briefly: <b>NO</b></p> <p>C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species? Explain briefly: <b>NO</b></p> <p>C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources? Explain briefly: <b>NO</b></p> <p>C5. Growth, subsequent development, or related activities likely to be induced by the proposed action? Explain briefly: <b>NO</b></p> <p>C6. Long term, short term, cumulative, or other effects not identified in C1-C5? Explain briefly: <b>NO</b></p> <p>C7. Other impacts (including changes in use of either quantity or type of energy)? Explain briefly: <b>NO</b></p>
<p>D. WILL THE PROJECT HAVE AN IMPACT ON THE ENVIRONMENTAL CHARACTERISTICS THAT CAUSED THE ESTABLISHMENT OF A CRITICAL ENVIRONMENTAL AREA (CEA)?  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <span style="float: right;">If Yes, explain briefly:</span></p>
<p>E. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS?  <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <span style="float: right;">If Yes, explain briefly:</span></p>

**PART III - DETERMINATION OF SIGNIFICANCE (To be completed by Agency)**

**INSTRUCTIONS:** For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed. If question D of Part II was checked yes, the determination of significance must evaluate the potential impact of the proposed action on the environmental characteristics of the CEA.

<p><input type="checkbox"/> Check this box if you have identified one or more potentially large or significant adverse impacts which <b>MAY</b> occur. Then proceed directly to the FULL EAF and/or prepare a positive declaration.</p> <p><input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action <b>WILL NOT</b> result in any significant adverse environmental impacts <b>AND</b> provide, on attachments as necessary, the reasons supporting this determination.</p>
<p><u>Town of Clarkson Planning Board</u> <span style="float: right;"><u>6/15/11</u></span>  <small>Name of Lead Agency <span style="float: right;">Date</span></small></p> <p><u>Donald F. Osborne</u> <span style="float: right;"><u>Stacy L. Peck Acting CB Chair</u></span>  <small>Print or Type Name of Responsible Officer in Lead Agency <span style="float: right;">Title of Responsible Officer</span></small></p> <p><u>X Donald F. Osborne</u> <span style="float: right;"><u>Stacy L. Peck</u></span>  <small>Signature of Responsible Officer in Lead Agency <span style="float: right;">Signature of Preparer (if different from responsible officer)</span></small></p> <p><u>X</u> <span style="float: right;"><u>for Conservation Board</u></span></p>
<p style="text-align: center;">Date: <u>6/21/11</u></p>

D. Osborne read the legal notice aloud and opened the Public Hearing. No public was present. J. Jackson made a motion to close the Public Hearing; second by D. Virgilio; unanimously carried.

D. Osborne asked the Applicant to explain his application. G. Edelman stated that his intent is to raise the driveway, add adequate parking for the three apartments, add topsoil to the backyard, and add a pad for the dumpster.

C. Fabry stated that according to code, any parking for more than five (5) cars is required to be paved. The Board set the expected completion date of the restoration work as October 1, 2011, and allowed the Applicant one year to have the stoned area paved. S. Hanko made a motion to include the following:

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1. That the maximum amount of fill allowed shall be no more than two hundred (200) cubic yards.
2. That the expected completion date of the restoration work of the topsoil and seeding shall be no later than October 1, 2011.
3. That the stoned parking lot and driveway must be paved within one year of the date of this Notice of Decision, i.e. by June 21, 2012.
4. That the issuance of the final Certificate of Occupancy is contingent upon the paving being completed.
5. That this fill permit shall be supervised by the Town of Clarkson Building Inspector.

Second by D. Virgilio; unanimously carried.

**OLD BUSINESS**

1. **David McCagg, The Garland Subd., being a resubdivision of the McCagg Subdivision**  
NW Corner of Sweden Walker Rd. & East Ave., #069.02-1-1.2, Zoned RS-20

Richard Maier, DDS Engineers, on behalf of his client, David McCagg, requested that the site map be revised to read as follows: Lot 2 shall be 474.06' on East Avenue, and Lot 3 shall be 590' on East Avenue. D. Osborne made a motion to accept that change; second by D. Virgilio; unanimously carried.

**REVIEW OF MEETING MINUTES:** June 7, 2011

D. Osborne made a motion to approve the minutes as amended; second by S. Hanko; unanimously carried.

**NEXT MEETING:** July 19, 2011 (July 5, 2011 cancelled) J. Jackson stated that he will not be available on July 19<sup>th</sup>.

**ADJOURNMENT:** Meeting adjourned at 7:20 p.m.

*Approved 7-19-11*

Respectfully submitted,

Ursula M. Liotta  
Administrative Assistant