

TOWN OF CLARKSON
TOWN BOARD MEETING
March 22, 2016

The Town Board of the Town of Clarkson held their regular meeting on Tuesday, March 22, 2016 at the Clarkson Town Hall, 3710 Lake Road, Clarkson, NY at 6:00 PM.

PRESENT:

Paul Kimball	Supervisor
Allan Hoy	Councilperson
Christa Filipowicz	Councilperson
Patrick Didas	Councilperson
Jackie Smith	Councilperson
Sharon Mattison	Town Clerk
Robert Viscardi	Highway Supt.
Richard Olson	Attorney for the Town

ALSO:

Kristin Coon	Ass't to Supervisor
Chad Fabry	Building Insp/Code Enf.
Elizabeth Spencer	Assessor
**excused	

Supervisor Kimball opened the meeting, and Sharon Mattison, Town Clerk led all those present in the Pledge of Allegiance. A moment of silence was observed for those serving in the military.

OPEN FORUM

P. Robert Fox was present to discuss the Annual Update Document and request a transfer of funds. He reported that a full certified audit will be conducted this year, in the past only a review has been done. He also anticipates that he expects to begin working on next year's budget soon. Mr. Fox introduced a new business partner, Tina DeNigro, who is familiar with the Town's account. He will return next month to provide a review of the AUD.

AUTHORIZE FUND TRANSFER

Motion by Councilperson Filipowicz

Seconded by Councilperson Didas

To authorize the transfer of \$25,000 from the "B" fund to the "DB" fund.

Unanimously carried

RESOLUTION SETTING PUBLIC HEARING

PRESENT: Supervisor Kimball, Councilpersons Hoy, Didas, Filipowicz and Smith

ABSENT: None

Introduced by: Councilperson Hoy

Seconded by: Councilperson Filipowicz

**TOWN OF CLARKSON, MONROE COUNTY
REZONING FROM HC TO INDUSTRIAL**

WHEREAS, the owner of property located at 7056 and 7060 Ridge has applied to rezone approximately 1.43 acres of real property from Highway Commercial to Industrial; and

WHEREAS, in order to formally consider said application, the Town Board is required to hold and conduct a public hearing thereon;

03.22.16**NOW, THEREFORE, BE IT RESOLVED:**

SECTION 1. That the Town Board of the Town of Clarkson shall hold and conduct a Public Hearing on the 12th day of April, 2016, at 6:00 p.m. at the Town Hall, 3710 Lake Road, Town of Clarkson, New York, 14430, to consider rezoning the following parcel from Highway Commercial to Industrial:

SEE ATTACHED SCHEDULE A

SECTION 2. That the Town Clerk shall cause due notice of such public hearing to be published as required by law.

SECTION 3. That the Town Clerk shall transmit a copy of the application, map, legal description and Environmental Assessment Form to the Town of Clarkson Planning Board and the Town of Clarkson Conservation Board.

SECTION 4. That the Town Clerk shall submit the appropriate papers to the Monroe County Planning Department for review and comment pursuant to the General Municipal Law.

SECTION 5. That this resolution shall take effect immediately.

VOTE OF THE BOARD

AYES: Supervisor Kimball, Councilpersons Hoy, Filipowicz and Smith

NAYS: Councilperson Didas

SCHEDULE A

ALL THAT TRACT OR PARCEL OF LAND, situated in the Town of Clarkson, County of Monroe and State of New York, being part of Town Lot 2, Township 4, Section 17, more particularly described as follows:

Commencing at a point in the center line of Ridge Road West, being the southeast corner of premises owned by David A. Crowley, and Cynthia A. Crowley, his wife, as shown on a map made by Louis E. Kohl, Inc., dated January 6, 1959 and (1) continuing thence in a northeasterly direction so that the interior angle formed is 103 degrees 01' 40" and passing through an iron pin in the north line of Ridge Road West, 191.33 feet to an iron pin; (2) continuing thence so that the interior angle formed with the last described course is 77 degrees 48' 10", 165.18 feet to an iron pin; (3) continuing thence in a southwesterly direction so that the interior angle formed with the last described course is 93 degrees 05' 40", and passing through an iron pin in the north line of Ridge Road West, 189.15 feet to a point in the center line of Ridge Road West, measured 135 feet, westerly in said center line from the point of beginning; (4) continuing thence in an easterly direction in the center line of Ridge Road West, 135 feet to the place of beginning.

Being and intending to describe a parcel of land shown on a survey map made by Lewis E. Kohl, Inc., dated January 6, 1959.

ALSO, ALL THAT TRACT OR PARCEL OF LAND, situated in the Town of Clarkson, County of Monroe and State of New York, being part of Lot 2 in the 17th Section of Township 4 of the Triangular Tract, bounded and described as follows:

BEGINNING at a point in the center of Ridge Road, at a point established by Agreement recorded in the Monroe County Clerk's Office in Liber 3857 of Deeds, page 336; (1) thence northerly through an iron pin found and along the westerly line of premises now or formerly owned or occupied by Al Turner Excavating Contractor Inc., a distance of 189.15 feet to an iron pin found; (2) thence westerly forming an interior angle of 86 degrees, 54' 20" with course (1), a distance of 163.02 feet to an iron pin set; (3) thence southerly forming an interior angle of 99 degrees 28' 32" with course (2), a distance of 194.20 feet in the center line of Ridge Road forming an interior angle of 79 degrees 41' 38" with course (3), a distance of 184.80 feet to the point of beginning.

03.22.16

Intending to describe what is now a single parcel of land fronting 319.80 feet on West Ridge Road and being approximately 194 feet in depth.

Tax Map No. 054.04-1-15.1

Address: 7056-7060 West Ridge Road

7547-7559 RIDGE ROAD; GARLAND HOUSE

Carl Grasta has purchased this property. They have begun cleaning out the building and trying to determine what is salvageable. Mr. Grasta stated that most likely the building itself will have to come down. The parcel extends 30 to 40 feet west of the garage. He is requesting input from the Board; what would they like to see on this corner? Discussion ensued with ideas including retail, restaurant, mixed use building with apartments above; no drive-through businesses. Road access was discussed as well as parking and setbacks. Zoning is Highway Commercial. C. Fabry pointed out that since this is not an incentive zoning project, setback requirements, etc. would have to be adhered to for any construction on this property, or Mr. Grasta would have to go through the process of applying for area variances. He further stated that the Garland House is not on a registry, so currently there are no restrictions on changing the characteristics of the building.

Harold Mundy, Treasurer for the Fire District, commented that there is a need for a “nice restaurant” within the fire district. There was further discussion regarding the Garland House’s menu, capacity, and usage.

RESOLUTION AUTHORIZING THE SUPERVISOR TO SIGN REVISED FRINGE RATE-2016 AMENDATORY AGREEMENT-ALL SEASONS COUNTY/TOWN WORK AGREEMENT

PRESENT: Supervisor Kimball, Councilpersons Hoy, Filipowicz, Didas and Smith

ABSENT: None

Introduced by: Councilperson Didas

Seconded by: Councilperson Hoy

To authorize the Supervisor to sign the Amendatory agreement for all seasons County/Town work with Monroe County for 2016 with a revised fringe rate of 62.33%.

VOTE OF THE BOARD

AYES: Supervisor Kimball, Councilpersons Hoy, Filipowicz, Didas and Smith

NAYS: None

AUTHORIZE SUPERVISOR TO SIGN GRANT DISBURSEMENT AGREEMENT

Motion by Councilperson Hoy

Seconded by Councilperson Didas

To authorize Supervisor Kimball to sign the Grant Disbursement Agreement. The State and Municipal Facilities Program grant award is in the amount of \$75,000 and is to be utilized for renovations on the highway garage and office.

Unanimously carried

APPOINT UNPAID HIGHWAY DEPT. INTERN

Motion by Councilperson Smith

Seconded by Councilperson Didas

To appoint Kyle Donohue of 3618 Lake Road as an unpaid highway department intern. Mr. Donohue came highly recommended by his instructor.

Unanimously carried

03.22.16**TRANSFER STATION**

A lengthy discussion took place regarding the large volume of construction material debris being brought into the transfer station weekly and the rising cost of hauling it. Supervisor Kimball will meet with Don Osborne and Mike Kemp to discuss the Board's concerns and get their opinions on enforcing the rules/regulations.

TOWN CLERK REPORTS

S. Mattison had nothing to report.

BUILDING INSPECTOR REPORTS

C. Fabry reported that there were residents living in motor homes on Sweden Walker Road. Chad spoke to the property owner and informed him that this would not be allowed. This area will be cleaned up. Chad also reported that the volume of work in the Building Department is steadily increasing. He attended training in March. We have six months to finalize implementation of new building requirements and code changes. These changes will require more inspections and ultimately an increase in fees. In order to maintain timely inspections of the upcoming building projects in Clarkson, he will definitely need more hours. Further discussion took place regarding specific code changes.

ASSESSOR REPORTS

L. Spencer reported that she is preparing change of assessment letters to be mailed out the week of April 28. Conversation followed regarding recent additions and/or changes to the 2016 assessment roll.

HIGHWAY SUPT. REPORTS

B. Viscardi reported that because of the mild winter, the State is not going to fulfill the Snow and Ice Contract. He will report final figures at the next meeting. We still have not received final payment from 2015. He wrote letters to the appropriate authorities inquiring about this payment and hopes to receive it shortly. With the end of winter weather, the weekend overtime schedule has ended. Bob commented on a collapsing culvert on County Line Road that school buses will no longer drive over. He sent a picture of this to Albany. He will be meeting with the County on April 24 regarding County work for this year. Drake Road cleanup has been completed utilizing County prisoners. Lifetime Assistance is having drainage issues. Bob will investigate to determine if this is something the Town can assist with. Lastly, Bob stated that Wendell Grimm will be retiring on April 15, bringing highway staff down another man.

MINUTES

Motion by Councilperson Smith
 Seconded by Councilperson Filipowicz
 To approve March 14, 2016 minutes.
 Unanimously carried

AUDIT—3-02-2016

Motion by Councilperson Hoy
 Seconded by Councilperson Didas
 To authorize payment of audit 3-02-2016 to include the following:
 Vouchers 20160211-20160247; Total \$25,150.26; Gen. \$11,035.70; Hwy. \$13,888.19;
 SS \$226.37
 For distribution checks from 31098 - 31133
 Unanimously carried

EXECUTIVE SESSION

Motion by Councilperson Hoy
 Seconded by Councilperson Filipowicz
 To enter executive session at 7:22 P.M. to discuss a personnel matter.
 Unanimously carried

03.22.16

RETURN TO REGULAR SESSION

Motion by Councilperson Didas
Seconded by Councilperson Smith
To return to regular session at 8:08 P.M.
Unanimously carried

MOTION TO ADJOURN

Motion to adjourn at 8:10 P.M. by Councilperson Smith
Seconded by Councilperson Didas
Unanimously carried

Respectfully submitted,

Sharon S. Mattison
Town Clerk

Approved 04-12-2016