

# **TOWN BOARD AGENDA**

April 11, 2017

6:00 p.m.

**DRAFT**

## **5:45 P.M. INTERVIEW**

- Curt Hamlin-Conservation Board position

## **PLEDGE OF ALLEGIANCE**

## **MOMENT OF SILENCE**

## **OPEN FORUM**

## **PUBLIC HEARINGS**

## **OLD BUSINESS**

- Historical Markers

## **NEW BUSINESS**

- American Tower Lease Extension Amendment

## **SPECIAL DISTRICTS**

## **SUPERVISOR REPORTS**

- Acknowledge Supervisors Report

## **TOWN CLERK REPORTS**

## **BUILDING INSPECTOR**

## **ASSESSOR REPORTS**

## **HIGHWAY SUPT. REPORTS**

## **MINUTES**

- 03-28-2017

## **AUDIT**

- 4-01-2017

## **MOTION FOR EXECUTIVE SESSION**