

**TOWN OF CLARKSON – PLANNING BOARD**  
**Clarkson Town Hall, 3710 Lake Road, Clarkson, NY 14430**

**Meeting Date:** October 17, 2017 @ 7:00 p.m.

**Chairperson:** Conrad Ziarniak, Chairman

**Members:** John Jackson, Dave Virgilio, William Rowe, Leslie Zink

**Support:** Richard Olson, Attorney  
John Paul Schepp, Town Engineer  
Chad Fabry, Building Inspector  
Susan Kelly, Building Department

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**AGENDA TOPICS**

**Pledge of Allegiance**

**Old Business**

**Dominic Antonucci – Double A Ranch Subdivision**

**Property Address: Lawrence Rd & Clarkson Parma Town Line Rd**

**Zoning: RS-20**

Re-Signing of Mylar

**Review of Minutes**

October 3, 2017

**Next Meeting Date**

November 7, 2017 @ 7:00 pm

**Adjournment**