

# **TOWN BOARD AGENDA**

January 23, 2018

6:00 p.m.

## **PLEDGE OF ALLEGIANCE**

## **MOMENT OF SILENCE**

## **OPEN FORUM**

## **PUBLIC HEARINGS**

## **OLD BUSINESS**

## **NEW BUSINESS**

- ZBA interview
- Discuss background check/screening procedures
- Appoint Court Officers (2)
- Appoint part time Court Clerks (2)

## **SPECIAL DISTRICTS**

- Discuss errors in legal notice regarding Clarkson Hamlin Water District

## **SUPERVISOR REPORTS**

## **TOWN CLERK REPORTS**

## **BUILDING INSPECTOR**

## **ASSESSOR REPORTS**

## **HIGHWAY SUPT. REPORTS**

## **MINUTES**

- 01-09-2018

## **AUDIT**

- 1-02-2018