

# **TOWN BOARD AGENDA**

February 13, 2018

6:00 p.m.

## **PLEDGE OF ALLEGIANCE**

## **MOMENT OF SILENCE**

## **OPEN FORUM**

## **BUILDING INSPECTOR REPORTS**

## **PUBLIC HEARINGS**

- Rt 18, Clarkson Hamlin Tn Ln Rd. Water District

## **OLD BUSINESS**

- Discuss open custodial position

## **NEW BUSINESS**

- Discuss Stormwater Representative
- Resolution to allow the use of one bank account for three Special Districts

## **SPECIAL DISTRICTS**

- Discuss water interest on Sweden Walker Road
- Approve dismissal of pre-2017 charges regarding Clarkson Parma Tn Ln Rd water district

## **SUPERVISOR REPORTS**

- Acknowledge receipt of Supervisors monthly financial report

## **TOWN CLERK REPORTS**

## **ASSESSOR REPORTS**

## **HIGHWAY SUPT. REPORTS**

## **MINUTES**

- 01-22-2018 workshop
- 01-23-2018
- 01-29-2018 workshop
- 02-01-2018 workshop

## **AUDIT**

- 2-01-2018