

At a regular meeting of the Town Board of the Town of Clarkson, Monroe County, New York, held at the Town Hall, 3710 Lake Road in said Town, on the 27<sup>th</sup> day of June, 2017, at 6:00 P.M., there were:

PRESENT: Supervisor Kimball, Councilpersons Hoy, Filipowicz, Didas and Smith  
ABSENT: None

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In the Matter

of

The Creation of The Clarkson Parma  
Town Line Road Water District in the Town  
of Clarkson, Monroe County, New York

ORDER SETTING  
PUBLIC HEARING

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The following order was Introduced by Councilperson Hoy who moved its adoption,  
Seconded by Councilperson Filipowicz, to wit:

**WHEREAS**, a written petition, dated June 23, 2017, in due form and containing the required signatures, has been presented to and filed with the Town Board of the Town of Clarkson, Monroe County, New York, for the creation of a Water District in the Town of Clarkson, Monroe County, New York, to be known as Clarkson Parma Town Line Road Water, and to be bounded and described as follows:

The **Town of Clarkson portion of the Clarkson Parma Town Line Road Water District** shall have an exterior boundary of the town limits as described as follows:

Beginning at a point, said point being the intersection of the centerline of Clarkson Parma Town Line Road and an easterly extension of a southerly property line of tax account no. 055.04-1-9; thence

- C1. Westerly, 245 feet more or less, along the southerly property line of Tax Account No. 055.04-1-9 to a point, said point being the southwesterly property corner; thence
- C2. Northerly, 200 feet more or less, along the westerly property line of Tax Account No. 055.04-1-9 to a point, said point being along the southerly property line of Tax Account No. 055.04-1-7; thence
- C3. Westerly, 21 feet more or less, along the southerly property line of Tax Account No. 055.04-1-7 to a point, said point being the southwesterly property corner; thence
- C4. Northerly 153 feet more or less, along the westerly property line of Tax Account No. 055.04-1-7 to a point, said point being along the southerly property line of tax account no. 055.04-1-6; thence
- C5. Westerly, 246 feet more or less, along the southerly property line of Tax Account No. 055.04-1-6 to a point, said point being the southwesterly property corner; thence
- C6. Northerly, 7,107 feet more or less, along a line parallel to and 500 feet westerly of the centerline of Clarkson Parma Town Line Road to a point, said point being the northerly property line of Tax Account No. 055.02-1-5; thence
- C7. Easterly, 532 feet more or less, along the northerly property line of Tax Account No. 055.02-1-5 to a point, said point being the intersection of the centerline of Clarkson Parma Town Line Road and a easterly extension of the northerly property line of Tax Account No. 055.02-1-5; thence
- C8. Southerly, 7,626 feet more or less, along the centerline of Clarkson Parma Town Line Road to a point, said point being the point of beginning

and

**WHEREAS**, all the lands and territory above described are situate within said Town of Clarkson and outside of any incorporated village or city; and

**WHEREAS**, the improvements proposed consist of the erection, construction and maintenance of a water supply system to serve said property, including mains, hydrants, valves and all incidental equipment, including the acquisition of the necessary land and right-of-way therefore, in accordance with certain plans made a part of such petition and heretofore adopted by this Board and now on file in the office of the Clerk of said Town; and

**WHEREAS**, the maximum amount proposed to be expended by the Town of Clarkson for the improvement as stated in said petition is the sum of \$378,752.75; and

**WHEREAS**, it is intended that upon this district being created and the Town of Parma creating a water district in the same vicinity, which will share some of the lines, valves and hydrants, that the Town of Parma and the Town of Clarkson will enter into an Intermunicipal Agreement regarding the sharing of costs including the debt; and

**WHEREAS**, the estimated cost to a single family residence during the first year will be \$1,000.00 for installation of water service, \$125.00 for internal plumbing changes, \$635.62 for the repayment of bonding, \$ 76.65 for the annual meter fee, \$177.60 for the purchase of water (estimated at 60,000.00 gallons per year at an estimated cost of \$2.96 per 1000 gallons) for a total first year cost of \$ 2,014.87; and

**WHEREAS**, the estimated cost to a single family residence after the first year will be \$635.62 for repayment of bonding, \$ 76.65 for the annual meter fee, and \$177.60 for the average water charges, for a total cost per household of \$889.87 per year; it is therefore

**ORDERED**, that a meeting of the Town Board of the Town of Clarkson, Monroe County, New York, shall be held at the Town Hall, 3710 Lake Road in said Town, on the 25th day of July, 2017, at 6:00 P.M., to consider said petition and to hear all persons interested in the subject thereof concerning the same, and for such other action on the part of the said Town Board with relation to said petition as may be required by law or proper in the premises; and it is further

**ORDERED**, that a copy of this order, certified by the Town Clerk, shall be published in the Hamlin Clarkson Herald, a newspaper of general circulation in the Town, and shall be posted conspicuously on the signboard of the Town of Clarkson, maintained in the Town Hall at the Town Clerk's office. Such publication and posting to be not less than ten (10) nor more than twenty (20) days before the day designated for the hearing aforesaid.

**VOTE OF THE BOARD**

AYES: Supervisor Kimball, Councilpersons Hoy, Filipowicz, Didas and Smith

NAYS: None

Dated: June 27, 2017

STATE OF NEW YORK        ]  
COUNTY OF MONROE        ]  
TOWN OF CLARKSON        ]SS

I, Sharon S. Mattison, Town Clerk of the Town of Clarkson, Monroe County, New York, DO HEREBY CERTIFY, that I have compared the foregoing with the original resolution adopted by the Town Board of the Town of Clarkson at a meeting of said Board held on the 27<sup>th</sup> day of June 2017, and that the foregoing is a true and correct transcript of said original resolution and of the whole thereof, and that said original resolution is on file in the Town Clerk's office.

I DO FURTHER CERTIFY that each of the members of said Town Board had due notice of said meeting, and that Supervisor Kimball, Councilpersons Hoy, Filipowicz, Didas and Smith were present at such meeting.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Town of Clarkson, this 28<sup>th</sup> day of June 2017.

*Sharon S. Mattison*

Sharon S. Mattison  
Town Clerk  
Town of Clarkson