

TOWN OF CLARKSON
TOWN BOARD MEETING
September 10, 2019

The Town Board of the Town of Clarkson held their regular meeting on Tuesday, September 10, 2019 at the Clarkson Town Hall, 3710 Lake Road, Clarkson, NY at 6:00 PM.

PRESENT:

Christa Filipowicz	Supervisor
Allan Hoy	Councilperson
Patrick Didas	Councilperson
Jackie Smith	Councilperson
Leslie Zink	Councilperson
Sharon Mattison	Town Clerk
Robert Viscardi	Highway Supt.
Richard Olson	Attorney for the Town

ALSO:

Elizabeth Spencer	Assessor
Kevin Moore	Bldg. Inspector
**excused	

Supervisor Filipowicz opened the meeting. Sharon Mattison, Town Clerk led all those present in the Pledge of Allegiance. A moment of silence was observed for those serving in the military and our First Responders.

ALEX BIELER, EAGLE SCOUT; TROOP-324

Alex presented his idea for an Eagle Scout Project which is to create a scavenger hunt app. You would be given a clue to take you to a historical place in Clarkson or Hamlin, find another clue, and then you will be given details about why it is an important part of our history. Supervisor Filipowicz stated that Leanna Hale, the Town Historian is absent tonight, but suggested that she might be a valuable resource for Alex.

SEYMOUR LIBRARY BUDGET PRESENTATION

Taysie Pennington introduced the new Library Director, Mike Boedicker. Meg Zimmer, CFO for the Seymour Library presented the proposed 2020 budget, which is not balanced and reflects an approximate \$48,000 deficit. Municipalities have agreed to a 2% increase in contributions. Costs have increased 8 to 20%. Copies of the budget were provided. Supervisor Filipowicz commented that the Town is currently working on their budget. She has been meeting with the leaders of the other two municipalities on their joint support for the library.

OPEN FORUM

Mary and Rick Davis, 44 Crescent Drive, are inquiring about 8030 West Ridge Road and whether it could be subdivided. Ridge Runners would be on one parcel and they would like to build a house on the other parcel. The parcel is currently zoned highway commercial. After a short discussion, it was decided to defer this matter until the September 24, 2019 Town Board meeting to allow the Town Board time to research options for the parcel in question.

Bill Kearney of 231 Lawrence Road asked the library representatives how many customers they serve annually. Also, he wondered why the Town waited ten years to do a reassessment and what the plan is going forward about another reassessment. He stated he called to make an appointment to discuss his reassessment. Supervisor Filipowicz explained that the last assessment was done approximately ten years ago and that assessor resigned. The next two assessors were only here for a short period before they resigned. After L. Spencer was hired, she worked diligently on updating property inventories. Once that was completed she was able to proceed with the reassessment. L. Spencer commented that the ten-year lapse in reassessment is not that uncommon. She has recommended to the Town Board that the next reassessment be done in approximately three to four years.

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She went on to explain that after the reassessment was complete, residents had the opportunity to schedule an informal hearing with her, and then an opportunity to come before her Board of Assessment Review in May. This is the grievance process for all towns in New York State. She added that hiring an outside company to perform a reassessment is extremely costly. S. Meyers argued that the market should dictate the need for reassessment. L. Spencer stated that the State recommends town-wide reassessments be done every two to three years, but it ultimately is a Board decision.

S. Meyers questioned the Town code for campaign signs. It has always been understood that campaign signs are allowed 40 days prior to elections. Supervisor Filipowicz read aloud the current Town Code regarding signs. Our Code does not give specific requirements regarding campaign signs. Mr. Meyers suggested that perhaps our Town Code could be amended/ revised to include specific requirements for campaign signs. T. Trapp asked if early voting was taken into account when it came to zoning code. Councilperson Smith commented that the Code was written several years ago and new election laws have just taken effect this year; it takes time to make changes in Town Code.

T. Pennington from the library gave a correction for residents served annually – it should be 21,000.

RESOLUTION #194
WAIVE SIGN PERMIT FEE

Motion by Councilperson Didas

Seconded by Councilperson Hoy

To waive the sign permit fee for Seymour Library. Also, there will be no need for a special use permit, however they will need to have all inspections.

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink

NAYS: None

REZONING APPLICATION; BORREGO SOLAR

Adam Fishel and associates of Marathon Engineering spoke on behalf of Borrego Solar Systems to introduce the first solar project for the Town of Clarkson. This will be a 6.5 megawatt ground solar project on two existing parcels on Redman Road. Total acreage is approximately 85. A current outbuilding will remain. There will be a 7-foot tall perimeter fence. He described further details of the system. They are here today to request establishment of a solar energy overlay district and for the Town to act as lead agency for this district.

R. Olson asked about the grid connection. Mr. Fishel replied that there will be two – phase power along the east side of Redman Road and there will be two separate connection points on either side of the road; approximately 242 feet from the right of way. They routinely work with municipalities on appropriate foliage in the area. A drainage plan was included in the original application. Panels will move with the sun, very slowly, with no sound. Lease term is 20 years and decommissioning is part of the lease. They will train local fire departments as needed. L. Spencer commented that the land is currently being used for agricultural and wondered if the landowner was aware that they will no longer be receiving an agricultural exemption, and there will be a 5 year roll back of the exemption and repayment to the Town. Borrego will take care of that. Power goes to the National Grid community and members of the community can subscribe to this system. Overall residents would receive 15% off.

Steve Piskorowski, 2636 Redman Road asked for a further description as this solar project is approximately 272 feet from his property. Mr. Fishel explained that there will be 31,000 panels, no glare, and there has been no evidence reported of health issues. Mr. Piskorowski stated that this area can get extremely wet and questioned whether or not fill would be brought in; Mr. Fishel answered no. Further details will be discussed at the public hearing.

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RESOLUTION #195
APPROVE TOWN BOARD AS SEQR LEAD AGENCY
BORREGO SOLAR SYSTEMS

PRESENT: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink
 ABSENT: None

Introduced by: Councilperson Didas
 Seconded by: Councilperson Zink

WHEREAS, Borrego Solar Systems, Inc. has made application to the Town of Clarkson to rezone property located at 2668 Redman Road (parcels 028.03-1-21 and 28.04-1-18) and construct a 6.5 MW community solar development; and

WHEREAS, to be developed as proposed, the project will require rezoning of the parcel as a Solar Energy Overlay District; and

WHEREAS, a Full Environmental Assessment Form (FEAF) has been prepared and presented to this board by Marathon Engineering; and

WHEREAS, the Town Board determines that The Project is subject to the State Environmental Quality Review Act (SEQRA); and

WHEREAS, The Project is classified as a Type I action pursuant to SEQRA; and

WHEREAS, the FEAF lists potentially involved and interested agencies; and

WHEREAS, the Town Board of the Town of Clarkson wishes to act as SEQRA Lead Agency for the project, therefore, be it

RESOLVED that:

1. The Town Board of the Town of Clarkson hereby declares its intent to act as SEQRA Lead Agency for The Project;
2. The Board hereby authorizes and directs the Supervisor to execute the "Notice to Establish Lead Agency" form.
3. The Notice to Establish Lead Agency and appropriate attachments shall be promptly forwarded by the Town Clerk to the involved agencies on the Agency List and appropriate correspondence shall be forwarded to all interested agencies.

The forgoing resolution was put to vote as follows:

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink

NAYS: None

Adopted 09-10-2019

RESOLUTION #196
SETTING PUBLIC HEARING
TOWN OF CLARKSON, MONROE COUNTY
CREATION OF A SOLAR ENERGY OVERLAY DISTRICT

PRESENT: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink
 ABSENT: None

Introduced by: Supervisor Filipowicz
 Seconded by: Councilperson Zink

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WHEREAS, Borrego Solar Systems Inc., Developer and Michael K. Foley and Sherri L. Foley, Owners, in accordance with Chapter 108 of the Clarkson Code “Solar Energy Systems”, have applied to create a Solar Energy Overlay District on approximately 85 acres of land located on the east side of Redman Road north of Ridge Road. The property is zoned Suburban Residential (RS-20); and

WHEREAS, in order to formally consider said application, the Town Board is required to hold and conduct a public hearing thereon;

NOW, THEREFORE, BE IT RESOLVED:

SECTION 1. That the Town Board of the Town of Clarkson shall hold and conduct a Public Hearing on the 8th day of October, 2019, at 6:00 p.m. at the Town Hall, 3710 Lake Road, Town of Clarkson, New York, 14430 to consider the application to create a Solar Energy Overlay District for the following parcels;

SEE ATTACHED SCHEDULE A

SECTION 2. That the Town Clerk shall cause due notice of such public hearing to be published as required by law.

SECTION 3. That the Town Clerk shall transmit a copy of the application, map, legal description and Environmental Assessment Form to the Town of Clarkson Planning Board and the Town of Clarkson Conservation Board.

SECTION 4. That the Town Clerk shall submit the appropriate papers to the Monroe County Planning Department for review and comment pursuant to the General Municipal Law.

SECTION 5. That this resolution shall take effect immediately.

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink

NAYS: None

SCHEDULE A

DESCRIPTION: Premises of Michael K. And Sherri L. Foley

All that tract or parcel of land being situate in the Town of Clarkson, County of Monroe and State of New York; being a part of Lot 4 - Section 7 - Town No. 4 of the Triangular Tract; being bounded and described as follows:

Beginning at a point in the centerline of Redman Road (County Route 236), said point being the southwest corner of lands of Elfriede Cilento (Liber 10886 of Deeds, Page 700); running thence along the southerly and easterly bounds of lands of Cilento (Liber 10886 of Deeds, Page 700) the following two courses and distances:

- 1) North 89°33'34" East 2240.80 feet;
- 2) North 00°40'33" East 671.84 feet;

To a point on the southerly bounds of lands of Steven Piskorowski (Liber 11030 of Deeds, Page 614), being a point on the division line between South Line Lot 5 - Sec. 7 - Town No. 4 and North Line Lot 4 - Sec. 7 - Town No. 4; running thence North 89°33'34" East along the southerly bounds of lands of Steven Piskorowski (Liber 11030 of Deeds, Page 614) and along the southerly bounds of South Line Lot 5 - Sec. 7 - Town No. 4 a distance of 1669.20 feet to a point on the westerly bounds of lands of Niagara Mohawk Power Corp.; running thence South 00°40'33" West along the westerly bounds of lands of Niagara Mohawk Power Corp. a distance of 1331.81 feet to the northeast corner of lands of Arland E. Elkins and Mary L. Elkins (Liber 8852 of Deeds, Page 318); running thence South 89°33'34" West along the northerly bounds of lands of Elkins (Liber 8852 of Deeds, Page 318) and along the northerly bounds of North Line Lot 3 - Sec. 7 - Town No. 4 a distance of 3910.00 feet to a point in the centerline of Redman Road; running thence North 00°40'33" East along the centerline of Redman Road a distance of 660.00 feet to the point of beginning. Containing 84.971 acres of land. Bearings refer to True North.

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Being the same premises described in Liber 10025 of Deeds at Page 644 filed in the Monroe County Clerk's Office on September 29, 2004.

Subject to easements of record.

Subject to the rights of the public over Redman Road.

Property address: Redman Road Tax Parcels: 028.04-1-18 and 028.03-1-21

RESOLUTION # 197
ACCEPT MATERIAL BID

RT. 18, CLARKSON HAMLIN JOINT WATER DISTRICT

Introduced by: Councilperson Hoy

Seconded by: Councilperson Didas

To accept the low bid from Blair Supply Corp. with a base bid amount of \$134,441.26.

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink

NAYS: None

SUPERVISOR REPORTS

Supervisor Filipowicz reported that the Bicentennial/GND was a very successful event. A de-briefing meeting was held and it was felt that we will go back to a half-day celebration on Saturday. Highlights included fireworks, Ruby Shooz, the German dancers, the cruise-in, bounce house and quilt show. The Remembering Clarkson Facebook page was popular. Special thanks to P. Didas and the volunteers from Jubilee Church for handling the parking. Lions Club and Abbott's both had very successful days. It was recommended that we install power to the west side of the field and this will be budgeted for. Another suggestion was to have a park-wide PA system. The children's play was very well received. Thank you to everyone who assisted with this event. The Town received an Assembly of the State of New York proclamation from Steve Hawley. Roosevelt Water Highway District is moving forward; appropriate paperwork has been filed with the County. Hamlin will be doing the same as this is a joint district. The bond for the project is \$370,000 with an interest rate of approximately 3.039, which is less than anticipated. Lu Engineering has been providing Veterans Park soil monitoring services for the last ten years and this contract has ended. Lu Engineering will be petitioning the State to see if we can reduce the monitoring to every five years. Supervisor Filipowicz recently provided an Eagle Scout Proclamation to Logan Spaskiewicz, who built benches for people waiting at the Rochester Community Animal Shelter as well as four feral cat shelters to be placed around Rochester. Justice Court received a JCAP grant that provided two new wands as well as funding for painting and door repairs. In addition, a new water fountain will be installed at the Courthouse. She has been meeting with Supervisor Johnson and Mayor Blackman regarding the Bonadio report for the Seymour Library. They have been working on details of the triple net lease and future capital expenses. In addition, the Library is working on financial processes, strategic planning, etc. Supervisor Filipowicz thanked Donna Mancuso for assuming the interim library director position until Mike Boedicker was recently appointed. They also reviewed an end-of-life report for the library, including equipment, to help planning replacement costs. Since the three municipalities will be taking on the capital expenditures, this report will prove very useful report in future planning. Mission Hill sidewalk petitions, for snowplowing, have been passed and they exceeded the required 50%. This will be added to Town budget discussions with a rate of \$31/year. She recently participated in a conference call with Monroe County Planning and Development to discuss a project in Clarkson at 3 Wedgewood. The parcel is owned by the County and they are working with BOCES to provide hands-on experience. A house has already been built and they will be constructing it on this parcel. Upcoming meetings include a benefit for Oak Orchard Health to be held at Partyka Farms as well as a Town Gown meeting with SUNY Brockport on September 19th.

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TOWN BOARD REPORTS

Councilperson Smith reported that she has been working with the Health Department and the Sheriff's Office on a mobile pharmaceutical collection to be held on October 1st in the Clarkson Courthouse parking lot, from 3 to 7 p.m. Residents will be able to drive in, drop off unwanted medications, and drive away. It was questioned how the drugs were disposed of. J. Smith stated they dispose of them properly; she believes they are incinerated. J. Smith commented that she is hoping that this will become an annual event. In addition, the Sheriff's Office is available for home pick-up at any time. She gave a Rec Center update and indicated that the Walking Club has been very successful and will continue. New LED lighting has been installed and the gym floors are being refinished. A new GaGa pit has been constructed as part of a thesis project by a SUNY Brockport student (this is a form of dodge ball). The Health Fair was also well attended. She provided updates from the recent Library Board meeting and shared door and program statistics. The Library will be working on long-term planning.

Councilperson Zink reported that the Planning Board is working on the Borrego Solar application.

Councilperson Didas reported that the second half of the Arbor Day Grant has been received. He is requesting that the Clarkson Honor Roll be rehabbed and moved to the Veteran's park. He has a contact at BOCES II and they may allow this type of project to be done by students. Councilperson Didas stated that he has a leftover piece of mahogany that he would like to donate as the background for a new case. Board members concurred.

TOWN CLERK REPORTS

S. Mattison reported that she will be sponsoring a *Hunter Education Course* taught by the DEC. The class will be held at the Clarkson Courthouse, over a 3-day period beginning September 24th at no fee to the Town or class participants. Registration began on September 1st with all 20 seats filled by September 4th.

S. Mattison will hold a *Community Shredding Day* for anyone that may have documents they wish to dispose of. It will be held in front of the Highway Department on Saturday, September 21st from 10am-noon. Again, there will be no cost to participants.

The Town Hall will once again be a drop site for *Matt's Coats for Kids*. The collection period runs from November 2nd through December 2nd.

BUILDING INSPECTOR REPORTS

K. Moore reported that there is a new build on Roosevelt Highway and two other house permits were issued in August. He attended Code Enforcement classes last week.

ASSESSOR REPORTS

L. Spencer reported that the Enhanced STAR income limit was increased to \$88,050. She also stated that she has a contact at the Veteran's Administration if any resident is in need of assistance.

HIGHWAY SUPERINDENDENT REPORTS

R. Viscardi reported that they milled a section of County Line Road. Construction of the Lake-Cook sewer began today, digging 16 feet deep, solid rock. Once that is completed, they will begin work on the Roosevelt Highway water line.

RESOLUTION #198

MINUTES

Introduced by Councilperson Smith
Seconded by Councilperson Didas
To approve August 13, 2019 minutes.

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink
NAYS: None

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RESOLUTION #199

AUDIT—9-01-2019

Introduced by Councilperson Hoy

Seconded by Councilperson Smith

To authorize payment of audit 9-01-2019: AA General \$14,323.39; BB General \$1,739.92; DA \$55,419.62; DB \$25,809.82; HH \$1,575.00; SL \$3,515.94; TA \$1,717.26.

For distribution of checks: Joint Checking 34755 - 34788; Trust & Agency 06031.

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink

NAYS: None

RESOLUTION #200

AMENDED BUDGET TRANSFERS

Introduced by Councilperson Didas

Seconded by Councilperson Hoy

To approve amended budget transfers and account number updates as recommended by Bob Fox.

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink

NAYS: None

***see attached**

RESOLUTION #201

EXECUTIVE SESSION

Motion by Councilperson Filipowicz

Seconded by Councilperson Zink

To enter executive session at 7:15 P.M. to discuss a personnel matter.

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink

NAYS: None

RESOLUTION #202

RETURN TO REGULAR SESSION

Motion by Councilperson Hoy

Seconded by Councilperson Smith

To return to regular session at 8:25 P.M.

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink

NAYS: None

RESOLUTION #203

APPOINT PART-TIME COURT CLERK

Motion by Councilperson Smith

Seconded by Councilperson Zink

To appoint Mary Kellenburger-Warax as part-time court clerk (no more than 20-hours per week). Starting salary is \$17.89/hr.

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink

NAYS: None

09.10.19

RESOLUTION #204
ADJOURNMENT

Introduced by Councilperson Smith

Seconded by Councilperson Zink

To adjourn the Town Board meeting at 8:30 P.M.

VOTE OF THE BOARD

AYES: Supervisor Filipowicz, Councilpersons Hoy, Didas, Smith and Zink

NAYS: None

Respectfully submitted,

Sharon S. Mattison

Town Clerk

APPROVED 09-24-2019

TOWN OF CLARKSON
PLEASE MAKE THE FOLLOWING TRANSFERS AT YOUR
9/10/19 MEETING:

GENERAL FUND - TOWNWIDE

<i>Transfer From:</i>	AA.1110.100	Municipal Court Services	\$ 35,057.00
	AA.1355.100	Assessment Services	\$ 7,800.00
	AA.1410.100	Town Clerk Services	\$ 38,760.00
	AA.1430.100	Personnel, Services	\$ 56,406.00
	AA.1990.400	Contingency	\$ 8,000.00
		Unanticipated Revenue	
	AA.3005.000	Mortgage Tax	\$ 15,000.00
	AA.5999.000	Appropriated Fund Balance	<u>\$ 22,620.00</u>
			<u>\$ 183,643.00</u>
 <i>Transfer To:</i>	AA.1010.400	Legislative Board Contractual	\$ 100.00
	AA.1110.102	Municipal Court Services, Clerk	\$ 35,057.00
	AA.1220.400	Supervisor Contractual	\$ 400.00
	AA.1315.400	Comptroller Contractual	\$ 27,750.00
	AA.1355.102	Assessment Services, Deputy	\$ 7,800.00
	AA.1410.102	Town Clerk Services, Deputy	\$ 31,760.00
	AA.1410.103	Town Clerk Services, Financial	\$ 7,000.00
	AA.1420.400	Attorney Contractual	\$ 5,000.00
	AA.1440.400	Engineer Contractual	\$ 17,000.00
	AA.1910.400	Unallocated Insurance Contractual	\$ 1,900.00
	AA.1920.400	Municipal Assn Dues, Contractual	\$ 100.00
	AA.3510.100	Control of Animals Services	\$ 9,189.00
	AA.5010.102	Street Admin Services, Clerk	\$ 23,092.00
	AA.5010.103	Street Admin Services, Finance	\$ 13,200.00
	AA.5132.200	Garage, Equip & Cap Outlay	\$ 1,000.00
	AA.8560.400	Shade Trees Contractual	\$ 1,295.00
	AA.9050.800	Unemployment Insurance	\$ 1,500.00
	AA.9060.800	Hospital/Medical Insurance	<u>\$ 500.00</u>
			<u>\$ 183,643.00</u>

Town of Clarkson
Accounting Adjustments/Corrections

	<u>Date</u>	<u>Account</u>	<u>Amount Description</u>	<u>Reference</u>
JE - ADJ	08/13/2019 AA.1430.100	Personnel Services	(25.00) Move Robert Wilson finger print refund to contractual	52819
JE - ADJ	08/13/2019 AA.1430.400	Personnel Contractual	25.00 Move Robert Wilson finger print refund to contractual	52819
JE - ADJ	08/13/2019 AA.1430.400	Personnel Contractual	(164.60) Move ADP P/E 2/16/19 to Central Data Process	530536981
JE - ADJ	08/13/2019 AA.1680.400	Central Data Process	164.60 Move ADP P/E 2/16/19 to Central Data Process	530536981
JE - ADJ	08/13/2019 AA.1430.400	Personnel Contractual	(42.82) Move Kevin Moore Mileage to Safety Inspection	K MOORE
JE -	08/13/2019 BB.3620.400	Safety Inspection Contractual	42.82 Move Kevin Moore Mileage to Safety Inspection	K MOORE
ADJ JE	08/13/2019 AA.0201.000	Savings	42.82 Move Cash from General Outside Village (42.82)	
- ADJ	08/13/2019 BB.0201.000	Savings	Move cash to General Townwide	
JE -				
ADJ				
JE - ADJ	08/13/2019 AA.1430.400	Personnel Contractual	(32.00) Move Anna Beardslee Name plate to Safety Inspection	36557
JE -	08/13/2019 BB.3620.400	Safety Inspection Contractual	32.00 Move Anna Beardslee Name plate to Safety Inspection	36557
ADJ JE	08/13/2019 AA.0201.000	Savings	32.00 Move Cash from General Outside Village (32.00)	
- ADJ	08/13/2019 BB.0201.000	Savings	Move cash to General Townwide	
JE -				
ADJ				
JE - ADJ	08/13/2019 AA.1430.400	Personnel Contractual	(98.00) Move Kevin Moore Name Plate/Business Cards to Safety Inspection	36513
JE -	08/13/2019 BB.3620.400	Safety Inspection Contractual	98.00 Move Kevin Moore Mileage to Safety Inspection	36513
ADJ JE	08/13/2019 AA.0201.000	Savings	98.00 Move Cash from General Outside Village (98.00)	
- ADJ	08/13/2019 BB.0201.000	Savings	Move cash to General Townwide	
JE -				
ADJ				
JE - ADJ	08/13/2019 AA.1430.400	Personnel Contractual	(26.50) Move Kevin Moore Parking Fee/Fingerprint to Safety Inspection	0319
JE -	08/13/2019 BB.3620.400	Safety Inspection Contractual	26.50 Move Kevin Moore Parking Fee/Fingerprint to Safety Inspection	0319
ADJ JE	08/13/2019 AA.0201.000	Savings	26.50 Move Cash from General Outside Village (26.50)	
- ADJ	08/13/2019 BB.0201.000	Savings	Move cash to General Townwide	
JE -				
ADJ				
JE - ADJ	08/13/2019 AA.5132.200	Garage Equipment	(715.49) Move Expenses to Garage Contractual	67,239,140,643,219,400,000
JE - ADJ	08/13/2019 AA.5132.400	Garage Contractual	715.49 Move Expenses to Garage Contractual	67,239,140,643,219,400,000
JE-ADJ	09/10/2019 AA.1430.400	Personnel, Contr Expend	(18,750.00) Move EFPRS Solutions to Comptroller Contractual	2600031,261021,262294,264498,268436,269861,271090,27211
JE-ADJ	09/10/2019 AA.1315.400	Comptroller, Contr Expend	18,750.00 Move EFPRS Solutions to Comptroller Contractual	2600031,261021,262294,264498,268436,269861,271090,27211

Approved by: Date: _____
Christa Filipowicz, Supervisor