

TOWN OF CLARKSON PLANNING BOARD MEETING MINUTES  
Held at Clarkson Town Hall and via Zoom Meeting  
Tuesday, October 6, 2020 at 6:00 PM

**Board Members**

John Jackson, Chairperson  
Dave Virgilio  
Harold Mundy  
Daryl Fleischer  
John Culhane

**Support Board Members**

Richard Olson, Town Attorney  
J.P. Schepp, Town Engineer  
Kevin Moore Bldg. Inspector  
Anna Beardslee, Bldg. Dept. Clerk  
\* Excused

**CALL TO ORDER:**

J. Jackson called the meeting to order at 6:00 PM for the Planning Board Meeting. J. Jackson led everyone in the Pledge of Allegiance and read aloud the agenda for the night.

**NEW BUSINESS:**

**Applicant:** Connor Dawson from Greenspark Solar  
**Property Owner:** Todd Sanders  
**Property Address:** 2122 Ireland Road  
**Tax ID:** 041.02-1-10.112  
**Acres:** 11.88 acres

Applicant requesting an installation of a 15.84 kW DC fixed ground mounted solar array on their property.

Shawn Lessord is representing Todd Sanders application. He explained the request of the Owner, in which, he would like to install a ground mounted 48 panel solar array on his property. He stated that it would be a maximum height of 8-9 feet. He stated that the solar array would not be visible from the road or any neighbors as his property is surrounded by trees and his house is set back 980 feet from the road.

D. Virgilio asked if there was battery storage. S. Lessord stated, there is no battery storage.

J. Jackson asked if the panels were fixed. S. Lessord stated that they would be fixed panels.

J. Jackson stated that the picture that was included with the application shows that the solar array would be 1 ½ feet from the ground. S. Lessord stated that it was changed as the Owner asked for it to be 3 feet from ground, so that he would be able to mow under it.

D. Virgilio asked if there was an advantage of having it fixed. S. Lessord stated that having a tracker is costly for a homeowner, and that a fixed panel will do a homeowner just as good.

J. Jackson asked about snow accumulation on panels. S. Lessord stated that as soon as the sun hits the panels, the snow slides off.

J. Jackson asked if it was ground screwed in. S. Lessord stated that it was and it has 5 foot ground screws.

J. Schepp asked if this was just for the Homeowner's use. S. Lessord said, yes.

J. Jackson asked if there were any questions. No one answered.

D. Virgilio made a motion to place on agenda for a Public Hearing at the next meeting set for October 16, 2020 at 6:00 PM.

D. Fleischer seconded.

Unanimously carried.

**NEW BUSINESS:**

**Applicant:** Christine and Fabrizo Molinini

**Property Owner:** Christine and Fabrizo Molinini

**Property Address:** 25 Hideaway Lane

**Tax ID:** 030.04-1-13.21

**Acres:** 5.386 Acres

Applicant requesting to construct a single-family home with a 3 car attached garage and a detached barn with individual septic system and water service connected to public main.

Jim Burton from TY Lin Engineering is present to represent the application for the Molinini's. J. Burton explained the house plans in detail.

J. Schepp asked if there was public water and asked if sprinklers would be put in.

J. Burton stated that there was public water and a fire hydrant on the property.

J. Schepp asked if he was following the grading plan from the north.

J. Burton stated yes.

J. Jackson asked if they were planning on building barn first.

J. Burton stated that they would be building both the house and barn together. He also explained that the barn acts as a turnaround for the house and barn.

J. Jackson asked if there were any concerns or any more questions from board members. No one answered.

D. Fleischer made a motion to place this item on for a Public Hearing on October 20<sup>th</sup>.

D. Virgilio seconded.

Unanimously carried.

**MINUTES:**

J. Culhane made a motion to approve the September 23, 2020 minutes.

D. Fleischer seconded.

Unanimously carried.

**ADJOURNMENT:**

J. Jackson made a motion to adjourn the meeting at 6:28 PM.

D. Fleischer seconded.

Unanimously carried.

**NEXT MEETING:**

The next scheduled meeting of the Planning Board will be held on Tuesday, October 20, 2020 at 6:00 PM, at the Clarkson Town hall and via Zoom videoconferencing.

*Respectfully submitted,*

*Anna Beardslee Building Department Clerk*

*Minutes approved on 10/20/2020*