

**TOWN OF CLARKSON PLANNING BOARD MEETING MINUTES**  
**Held at Clarkson Town Hall**  
**Tuesday, January 18, 2022 at 7:00 PM**

**Board Members**

John Jackson, Chairperson  
Dave Virgilio  
Harold Mundy  
Daryl Fleischer  
Pat Didas

**Support Board Members**

Keith O'Toole, Town Attorney  
J.P. Schepp, Town Engineer  
Kevin Moore Bldg. Inspector  
Anna Beardslee, Bldg. Dept. Clerk

\* Excused

**CALL TO ORDER:**

J. Jackson called the Planning Board meeting to order at 7:00 PM and led everyone in the Pledge of Allegiance and read through the agenda for the night.

**NEW BUSINESS:**

**Applicant:** Matt Tuttle

**Property Owner:** Dnistran

**Tax ID:** 039.040-01-013.131 (Lot 5 of Dnistran Subdivision)

**Zoning:** RS-20

**Acres:** 5.07

Applicant is proposing a one lot site plan for a single family home and associated improvements.

J. Jackson read through the application information and asked Matt Tuttle to give a brief summary of the application request.

M. Tuttle stated that he is from Schultz Associates and is representing for his client who has purchased Lot 5 of the Dnistran Subdivision. They are proposing a site plan to build a single family home, which will include a private well and septic.

J. Jackson asked J. Schepp if he had any comments in regards to the site plan.

J. Schepp stated that he briefly reviewed the site plan there are some Engineering comments that will need to be addressed. He further stated that he would like to request a flood plain map and include site distances.

J. Jackson asked if the creek overflows.

M. Tuttle stated that the creek is shallow in that area and further stated that if the wetlands were checked, it would most likely be delineated.

D. Virgilio asked if the other lot numbers could be shown on an updated map.

M. Tuttle stated that he could add that on to a new map.

J. Jackson asked if a DRC had been sent to Monroe County.

M. Tuttle stated that it had been submitted.

J. Jackson stated since we need to wait to hear back from Monroe County and since they have a month to review the DRC, we will place this on for a Public Hearing in one month on February 15<sup>th</sup> at 7:00 PM.

J. Jackson made a motion to put on for a Public Hearing on Tuesday, February 15, 2022 at 7:00 PM.

D. Fleischer seconded.

Unanimously carried.

K. Moore asked M. Tuttle if he could submit the waiver in regards to the septic, for the Building Department to have on file.

M. Tuttle stated that he would send over.

**MINUTES:**

D. Virgilio made a motion to approve the minutes from January 4, 2022

J. Jackson seconded.

**ADJOURNMENT:**

J. Jackson made a motion to adjourn the meeting at 7:30 PM.

D. Virgilio seconded.

Unanimously carried.

**NEXT MEETING:**

The next scheduled meeting of the Planning Board will be on Tuesday, February 1, 2022 at 7:00 PM, at the Town Hall.

*Respectfully submitted,*

*Anna Beardslee Building Department Clerk*

*Minutes approved on 2/1/2022*