## TOWN OF CLARKSON PLANNING BOARD MEETING MINUTES

Held at Clarkson Town Hall Tuesday, June 4th, 2024, at 6:00 PM

#### **Board Members**

John Jackson, Chairperson Dave Virgilio Daryl Fleischer Patrick Didas Paul Egan

## **Support Board Members**

Keith O'Toole, Town Attorney J.P. Schepp, Town Engineer Kevin Moore, Bldg. Inspector Andrea Rookey, Bldg. Dept. Clerk

\* Excused

## **CALL TO ORDER:**

J. Jackson called the Planning Board meeting to order at 6:15PM and led everyone in the Pledge of Allegiance and read through the agenda for the night.

#### **NEW BUSINESS:**

Applicant: Mark Ballerstein Property Owner: Church Cares

Address: 2435 Lake Rd

Acres:1.30

Applicant requesting a special permit for Life Solutions of Hamlin, emergency food pantry, treasure store and various seasonal programs.

- J. Jackson asked if there would be a mobile food pantry or soup kitchen and if there would be any outside changes.
- M. Ballerstein said there would not be a mobile food pantry, there would not be a soup kitchen or changes to the outside.
- J. Jackson asked M. Ballerstein to explain what Life Solutions would be using the building for.
- M. Ballerstein said that they would be using the building for a treasure store, the angel program and back to school program.
- D. Fleischer asked what the appointments would look like.
- M. Ballerstein said that the appointments are about three families scheduled for a 15-minute period for the back to school and angel program.
- J. Jackson asked what the hours of operation are.
- M. Ballerstein said Monday through Saturday 9-5.
- J. Jackson motioned for a Public Hearing on July 16th.
- D. Virgilio seconded the motion

Unanimously carried.

## **MINUTES:**

- D. Virgilio motioned to approve the minutes from 5/21/2024 with the correction.
- J. Jackson seconded the motion.

Unanimously carried.

# **ADJOURNMENT:**

- J. Jackson motioned to adjourn at 6:25PM
- D. Fleischer seconded the motion.

Unanimously carried.

## **NEXT MEETING:**

The next scheduled meeting of the Planning Board will be on Tuesday, June 18th, 2024, at 6:00 PM, at the Town Hall.

Respectfully submitted, Andrea Rookey Building Department Clerk