

TOWN OF CLARKSON PLANNING BOARD MEETING MINUTES
Held at Clarkson Town Hall
Tuesday, October 1, 2024, at 7:00 PM

Board Members

John Jackson, Chairperson
Dave Virgilio
Daryl Fleischer
Patrick Didas
Paul Egan

Support Board Members

Keith O'Toole, Town Attorney
J.P. Schepp, Town Engineer
Kevin Moore, Bldg. Inspector
Andrea Rookey, Bldg. Dept. Clerk *

* Excused

CALL TO ORDER:

J. Jackson called the Planning Board meeting to order at 7:00PM and led the Pledge of Allegiance and read through the agenda for the night.

PUBLIC HEARING:

None were scheduled for this meeting.

OLD BUSINESS:

Applicant: John Lemke
Property Owner: John Lemke
Address: Ridge Rd west of 7165 Ridge Rd
Tax ID: 070-01-1-26.11
Acres: 13.9

Applicant requesting approval to subdivide the existing 13.9-acre parcel into eight building lots to be sold.

Dave Matt of Schultz Associates presented the plan with updates made since the previous meeting..

2 lots on Ridge R. will have a shared driveway.

Leech beds are placed where they are due to soil conditions and perk results.

Lot 4 changed to a three acre lot to meet the size requirements of flag lots in the Town.

The two ponds will be wholly owned by the two lots – 2 and 4. No ponds will straddle multiple lots.

Landscaping buffering added per J.P Schepp's request.

J/P Schepp went through his list of engineering comments from letter dated 9-19-24. Specifically, landscaping buffers, easement for drainage piping, etc. All have been properly addressed.

K. Moore asked for an easement on the pond for lot 4

The barn on the parcel has to be removed to meet code based on the plans submitted.

K O'Toole requested a driveway easement for a common driveway on lots 7 and 8.

K O'Toole requested a storm water maintenance agreement that will indicate the town has a drainage easement on lot 2 and 4. Dave Matt mentioned several lots including 2 and 4 have pond easements.

John Jackson motioned to declare this a SEQR type 1 action and acknowledges the receipt of the long form EAF which declares that the planning board become lead agency for the purpose of conducting a coordinated review and instructs the clerk notify the Involved Agencies of its intent to become Lead Agency along with a copy of the EAF for the Lemke Gallup Subdivision. Second by Dave Virgilio. Unanimously carried.

John Jackson made a motion for holding a public hearing for this application on November 19, 2024. Seconded by Daryl Fleisher. Unanimously carried.

OPEN FORUM: not held, not needed

MINUTES:

J. Jackson motioned to approve the minutes from 9-3-24. David seconded the motion. Unanimously carried.

ADJOURNMENT:

J. Jackson motioned to adjourn at 7:37 PM. P. Didas seconded the motion. Unanimously carried.

NEXT MEETING:

The next scheduled meeting of the Planning Board will be on Tuesday, October 15, 2024, at 7:00 PM, at the Clarkson Town Hall.

*Respectfully submitted,
Patrick Didas, Planning Board Member*

DRAFT